

LTS

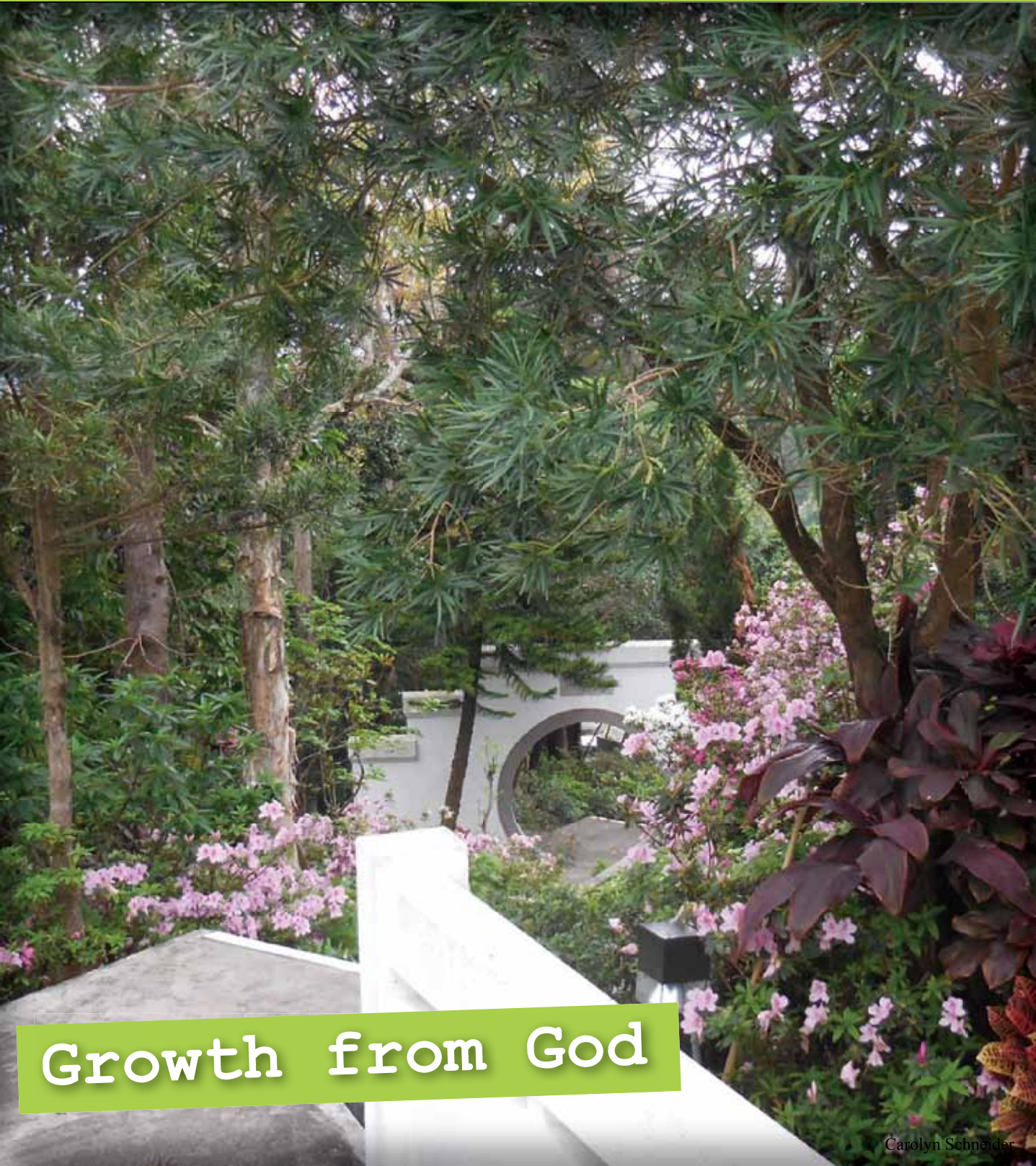
Hong Kong, Pentecost 2015, No. 90

信義宗神學院

LUTHERAN THEOLOGICAL SEMINARY



NEWS



Growth from God

“The substance belongs to Christ..., the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God” (Colossians 2:17, 19)

In this season of Pentecost, the longest season of the church year, the focus is on growing in Christ. So the liturgical color of the season is green, the color of living, growing plants. In keeping with this theme, the articles in this issue are about growth from God.

We begin with an interview with LTS’s gardener, Mrs. Cheung, who nurtures the growth that makes the campus of LTS so beautiful. In any garden, many plants have a “budding point” from which new growth sprouts. Our second and third articles are about the academic equivalent of a budding point: graduation. The third article includes some reflections from recent graduates about growth after graduation.

Our thematic verse from Colossians notes that in the body of Christ we do not grow alone but “held together.” The fourth and fifth articles report on the ligaments and sinews that hold us together through two journeys, one made by students to Indonesia and one made by faculty to Harbin, China. In both cases, ties between our churches and ministries were strengthened. (The background of this editorial is a photo of the LTS faculty walking through the woods on the campus of the Mount of Olives Seminary in Harbin.)

The community at LTS grows every year through the addition of new students, staff, and faculty. This year LTS welcomes a new Lecturer in English, Jenna Bergeson. She introduces herself in the sixth article.

In the last issue, we said goodbye to four faculty members, one of whom was Dr. Gabi Hoerschelmann. In the seventh article of this issue you can read about her installation as director with her husband of Mission EineWelt (Mission One World). This is yet another of those “ligaments and sinews” that hold together the body of Christ as it grows.

The final pages keep you up to date on the finances of LTS and the list of new students for the 2015-2016 academic year. They also help you to look ahead to the upcoming annual Theological Lecture and other events in the fall semester. Thanks be to God who uses all these things for our growth.

Carolyn Schneider



By Dr. Peter Li Kwong-Sang and Carolyn Schneider

Interview with Mrs. Cheung-Tsui Yuk-Chun LTS Gardener

The theme of this Pentecost issue of the LTS News, “Growth from God”, brought to the editor’s mind the beautiful garden at LTS with all of its growing things. For those of us who visit, live, work, and study at LTS, the garden is a highlight. So, the editor sat down with the gardener of LTS, Mrs. Cheung-Tsui Yuk-Chun for an interview, and with Dr. Peter Li Kwong-Sang, who shares the Hakka dialect with Mrs. Cheung.

Mrs. Cheung moved from Guangdong Province in mainland China to work at the Tao Fung Shan Christian Center in 1996 and then switched to LTS in 2008. She already had many years of experience in gardening behind her, starting from an early age. Growing up during the Cultural Revolution as the oldest child in a poor family, she had many responsibilities. Life was hard at that time and educational standards were very low. Mrs. Cheung was able to finish high school, but spent most of her time working for the family. She lived with her grandparents, and from early morning to late night, she cared for her five younger siblings, cut grass and wood,

and tended the family’s vegetable garden. She learned gardening through this practice.

When Mrs. Cheung first arrived at LTS, she found many green plants but not much color. The colorful flowers in the garden today were her contribution. She experimented with this flower and that flower, and it worked! It was fun for her to watch how easily some of the flowers came up. She thinks the flowers are most beautiful in the spring (March-April) by the long stairway leading up to and down from the campus. (The cover photo of this issue is a testimony to this!)

The work is not easy, of course, especially in the heat of the summer. For one thing, it requires thinking ahead to make sure that fertilizer is added at the right time so that everything blooms in season. In addition, Mrs. Cheung has other responsibilities, too, such as cleaning the pools and fountains and the properties that the seminary owns at the bottom of To Fung Shan Road. But she does her best with her human limitations. Thanks be to God for the growth!

A Mind of Christ

A Sermon Preached on the Occasion of the Graduation Service on 7-6-2015
By Rev. Dr. Patrick Chan Kwok-Kuen
Translated by Jonathan Lee Tak-Yu, shortened by the editor

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. (Phil. 2:5-11)

Going uphill is for the purpose of going downhill. Today, in the 38th Graduation Service, there are about 60 graduating students going downhill. They are called to churches or Christian institutions to serve on a full-time or part-time basis, as paid or voluntary staff. My words of encouragement are: take along with you the mind of Christ when you go downhill.

A Mind of Presence with Others

God is not distant and far at the edges of the earth. Instead, God contacts us and is close to

us. He has a heart seeking to be present with us. His heart is close to our hearts especially when we are in pain and in sorrow, at the time when our hearts are in darkness and when we are in the misery of life. Because of the presence of Christ, we are not only able to break the distance and the barrier with God. Both sides can be in full communion because of being present in the opposite side. We are able to enter into the mystery of God. The mystery of God is not referring to sophisticated and difficult theories and concepts which are beyond understanding. It

is about the time that we experience the grace of God. We as Christians have always been living under the coverage of God's grace. His grace lets us know that sorrow, happiness, separation and being together in life are not the ends of our life. They are springboards leading to blessings and the opportunities of growth in our life.

If we examine what is said in the perspective of pastoral ministry, we are sure to say that there is nothing (knowledge and skills) that can replace the presence of pastors and ministers in the middle of the congregations. Distant pastoral care can never be effected. Today, information technology has completely changed the ways that we are getting together, the modes of communication. Yet by facing others, we are able to stop for a while. It will be a precious moment for us to feel deeply the importance of the presence of the other party.

A Heart Moving Downwards

Henri Nouwen adopted the concept of downward movement to describe the acts of Jesus. The downward movement of Jesus is His own humility. This is beyond normal understanding. A holy God has decided to take a downward movement, to become a servant, and not an upward movement, in order to take up more senior positions, more power, and more influence. Theologian Karl Barth describes Jesus as a servant: "He moves from the heights to the depth, from victory to defeat, from riches to poverty, from triumph to suffering, from life to death." In other words, God elects to move downward, to become a servant, to come to us and manifest the holiness of His love. When we encounter the humble Christ as a servant, we are in encounter with God.

A heart of Concentrated Listening

Jesus listened to the whispers of God the Father and then reacted. Listening to the words of God is an indispensable spiritual exercise in our pastoral career.

A heart of focused listening is contemplative

prayer. Nouwen opines that Christian leaders of the 21st century need contemplative prayer to understand the will of God. This will also deeply roots life and service in the love of God. In it we will find the power for our words and deeds, healing and encouragement, renewal and transformation, confidence and hope, enthusiasm and creativity.

You will soon come to know the busy life of pastoral ministry and its pressure upon you, alongside the expectations of your congregation. A vast spectrum of different challenges will affect your power of listening and sight. Our sensitiveness to the presence of God and His will quickly deteriorate. So a mind of listening will be of paramount importance. I suggest you spend around 20 minutes either in the morning or in the evening for spiritual exercise. Keep yourself quiet and feel deeply the presence of God.

A mind in communication with the Lord. I wish that every graduate would have a mind in communication with Christ. When you go downhill, you will carry with you not just knowledge and skills, but also a mind of presence with others, going downhill, and a mind of focused listening.

May all the glory and honour be with the Triune God, God the Father, God the Son and God the Holy Spirit, from the beginning, now and in the future, forever. Amen.



James Choi Sze Long



Lutheran Theological Seminary Graduate List 2015



Name / Congregation

English and Leadership Development Diploma

1. Ahmed, Abdul Saeed (Pakistan) / Union Church Hong Kong
2. Akkarananthaphong, Sutthipat (Thailand) / Ruampraporn Church (Thailand)
3. Souliyavong, Bounthavy (Laos) / Lao Evangelical Church (Laos)
4. Xayabouth, Phonmalida (Laos) / Lao Evangelical Church (Laos)
5. Zaw Rat (Myanmar) / Jaw Masat Baptist Church (Myanmar)

Diploma in Theological Studies

6. Mo, Shirley / CRCHK Chinese Rhenish Church, Kowloon

Bachelor of Theology

7. Chinda Soukpaseuth (Laos) / Lao Evangelical Church (Laos)
8. Fan, Wai Lup / CRCHK Chinese Rhenish Church, Alp Lei Chau
9. Kam, Wing Kwong Daniel / Ngau Tau Kok Christ Church
10. Kami, Jamuna Cleji (Nepal) / Nepali Union Church
11. Lau, Chi Wai / ELCHK Hung En Lutheran Church
12. Lui, Tung Chiu / ELCHK Living Word Lutheran Church
13. Ma, Fun Chiu / Kai Tak Christian Church
14. Wong, Lai Fong / LCHKS Amazing Grace Lutheran Church
15. Wong, Wan Yin / ELCHK Yuen Long Light Lutheran Church

Master of Arts in Theology

16. Mountain, Denise Caroline (Australia) / Woonona Presbyterian Community Church (Australia)
17. Yue, Chi Yau / Christian Saint Yan Church

in Classical Judaism

18. Lo, Sin Ngan Selina / C&MA Kowloon Alliance Church

in Diakonia

19. Arlt, Mailin Josi-Dorothea (Germany) / Lutheran Church of Bavaria St. Stephan Wuerzburg (Germany)
20. Chan, Chee Keong (Singapore) / Lutheran Church of Our Redeemer (Singapore)
21. Yip, Kam Hung / The Vine Church
22. Zhao, Hong Mei (Guangxi China) / Nanning Christian Church (Guangxi China)

in Mission

23. Chan, Shuk Fong / ELCHK Hung En Lutheran Church

in Pastoral Counseling

24. Andre, Jérôme Denis (Germany) / Evangelische Lutherische Kirchengemeinde Hirschaid (Germany)
25. Lam, Ka Yin / TTMHK Shamshuipo Church
26. Lee, Lai Moi (Singapore) / Abundant Grace Presbyterian Church Singapore (Singapore)
27. Tran Thi Thanh Trang (Vietnam) / Evangelical Church of Vietnam (Vietnam)
28. Ze Khaung (Myanmar) / Lhaovo Baptist Theological Seminary (Myanmar)

in Spirituality

29. Siew, Kwai Chun (Singapore) / True Way Presbyterian Church (Singapore)
30. Tang, Wan Cheng / The Macau Chinese Church of Christ (Macau)
31. Wong, Ka Yin Aprilia / C&MA Sun Oi Alliance Church

Master of Divinity

32. Cheung, Wing Hosanna / ELCHK Faith Lutheran Church
33. Choi, Sze Long / ELCHK Faith Love Church
34. Han, Ying (Qinghai China) / Xining Christian Church (Qinghai China)
35. Ho, Wang To / TTMHK Kau Yan Church
36. Hung, Shing Ha / ELCHK Hung En Lutheran Church

Cheung, Wing Hosanna: LTS holds a special place in my heart since I was young. Growing up as a Pastor's Kid and Missionary's Kid with both parents as Alumni, I felt at home even before studying at LTS. There were ups and downs during my 3 years at LTS; even though there were many things that I believe LTS or individuals at LTS could and should have done better (including myself), none of us is perfect. Jesus loved us when we were still sinners, so I pray that we as a body of Christ, one family, can love one another even when we disagree. (Evangelist @ Praise Lutheran Church of the Evangelical Lutheran Church in Hong Kong)



The Photo was taken by Mei Ling To @ Praise Lutheran Church of ELCHK.

In the Photo, Kneeling down is me (Hosanna Cheung), with ELCHK Bishop, Rev. Ben Chang, praying for me after my vow to be an Evangelist; on his right is Praise Lutheran Church's Senior Pastor, Rev. Alan Chu.

37. Jia, Lan Fen (Liaoning China) / Dong Bei Theological Seminary (Liaoning China)
38. Ko, Shing Pong Carson / TTMHK Tseung Kwan O Church
39. Lam, Ching Yu / ELCHK Grace Lutheran Church (Tsuen Wan)
40. Li, Siu Man / LCHKS The Nathan Road (Sung En) Lutheran Church
41. Mo, Yeuk Yin / ELCHK Ling On Lutheran Church
42. Nao Sokhom (Cambodia) / Prey Veng Christian Center (Cambodia)
43. Pang, Shing Yin / ELCHK Fanling Lutheran Gloria Church
44. Tan, Guiyun (Shandong China) / Shandong Theological Seminary (Shandong China)
45. Tang, Fung Choi / CRCHK Chinese Rhenish Church, Sheung Shui
46. Yeo, Natalie Ming Lai / St. Stephen's Parish (Philippines)
47. Yip, Kin Cheong / TTMHK Wo Mei Church

Master of Theology

48. Au, Wai Cheong / ELCHK Cheung Sha Wan Lutheran Church
49. Chu, Man Fai Jimmy / Vancouver Trinity Baptist Church (Canada)
50. Eirene Kardiani Gulo (Indonesia) / Protestant Christian Church of Nias (Indonesia)
51. Fong, Hak Shun / ELCHK Anointed Grace Lutheran Church
52. Ho, May Bo Mable / Kowloon Tong Church of the CC&MA Yau Oi Church
53. Van Biak Muan (Myanmar) / Presbyterian Church of Myanmar, Chin Synod (Myanmar)
54. Wong, Ka Yu / Chinese Evangelical Zion Church Tsz Wan Shan Zion Church

Doctor of Ministry

55. Ho, Suk Yin / C&MA Lam Tin Alliance Church

Doctor of Theology

56. Le Khac Cuong (Vietnam) / Evangelical Church of Vietnam (Vietnam)



Adrian Siallagan

This picture was taken on July 24, 2015

when I was teaching one group of six groups of the orientation class of new students.

After graduation, I am assigned as a lecturer in my church (Huria Kristen Batak Protestant) seminary. The growth from God in my life at this moment is not only the changing of my role from a student to a lecturer but also of the responsibility. Preparing students to be faithful Christians/ministers by spiritual and academic training is my commitment and duty.

57. Siahaan, Rospita Deliana (Indonesia) / HKBP Simarungkalit (Indonesia)
58. Tomas Zatel (Myanmar) / Bethany Theological Seminary, Yangon (Myanmar)

2015 Theological Education by Extension Graduates

Name / Congregation

Certificate in Theology for Lay Leadership

1. Law, Nan Heung / ELCHK Tsing Yi Carpenter Lutheran Church
2. Yick, Long Hang / HK&MLC Thanksgiving Church

Diploma in Theology for Lay Leadership

3. Ho, Wai Yeung / The Church of Christ in China Heep Woh Church
4. Ng, Lan / ELCHK Communion Lutheran Church
5. Tang, Sze Man / ELCHK Tsing Yi Lutheran Ling Kung Church
6. Wong, Hoi Shuen / Faith Hope Charity Evangelical Mission North Point Church

Master of Christian Studies

7. Chan, Ka Man / Hong Kong Sheng Kung Hui St. Stephen's Church
8. Cheung, Siu Fung / ELCHK Grace Lutheran Church (Tsuen Wan)
9. Lee, Man Ki / Hong Kong Sheng Kung Hui St. Stephen's Church
10. Leung, Wai Bun / ELCHK Kwai Yan Lutheran Church
11. Tang, Kit Wan / TTMHK Kau Yan Church
12. Yeung, Wing Hung / ELCHK Kwai Yan Lutheran Church

Cultural Exploration and Mission in

Indonesia

By the Participants in the Cross-Cultural
Exploration and Mission Class

Robby Indarjono	Rune Nielsen
Lui Wing Hei	Wong Wing Shan
Chow Kit Mei	Tsang Yuet Han
Na Thomas	Wong Ming Suen
Yeung Hok Chi*	Lau Shu Keung
Chiu Shing Yan	Wong Wai Chong

Indonesia is a very pluralistic country with many ethnicities, tribes, traditions, cultures, religions and beliefs. About 10% of the population are Christians, which consists of both Protestants and Catholics, and Islam is the majority religion, comprising about 80% of the population. In such a context we set up our Cultural Exploration and Mission course to learn about religion in a pluralistic society. The two-week course's aim was to learn about how Christians live among Muslims in East Java and how Hindus in Bali live together in co-existence with others. Along the way, we discovered new church contexts, saw how Christian congregations and institutions overcome complications, and learned how such groups develop their strategies for communicating the gospel. We visited three seminaries, seven congregations, the synod office of the East Java Christian Church, and a Christian hospital, in addition to two traditional Muslim boarding schools, a centre for Muslim-Christian dialogue, and a Hindu temple.

Talking with Indonesian religious leaders at their places of worship enabled us to observe how Indonesians with different religions have learned how to co-exist in a harmonious way. Instead of segregation, they choose integration. The Indonesian national slogan is "Unity in Diversity,"

which promotes acceptance of differences. In modern times, traditional Muslims in Indonesia have maintained a very positive relationship with Christians. As one leader of a traditional Muslim boarding school told us, "Without Islam, there is no Indonesia. Without Christianity, there is no Indonesia." Similarly, Hindus in Bali live peacefully among Christians and people of other religions because they value social harmony and view religious belief as integral to the Indonesian identity.

Although there are challenges, Christians in Indonesia benefit from living in a pluralistic society because it gives them opportunities to express God's love through means other than traditional forms of evangelism. Diaconal services such as church-run credit unions, schools, and hospitals have provided effective outreach to non-Christians. It is common for Indonesian families to be mixed, having some members who are Muslim and some who are Christian, so demonstrating a Christian lifestyle to relatives and friends has also spread an appreciation for Christianity in Indonesia. Our course in Indonesia was a very valuable cultural experience that has improved our knowledge of pluralism and how Christianity can thrive in a diverse society.



Hindu Temple in Bali with a Hindu priest.



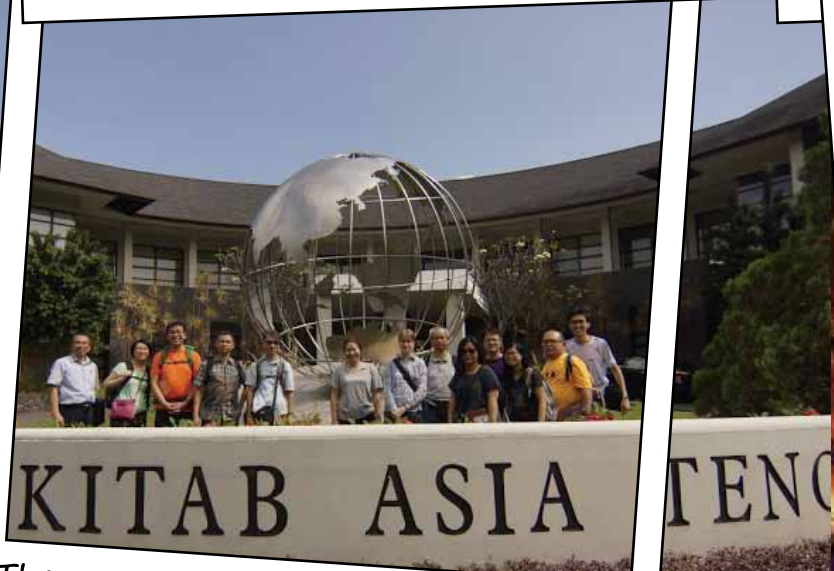
Dr. Bambang with Muslim school leader



The youth group of Sitarjo Church, a church in rural East Java.



Group at Balewiyata Theological Institute



The group at the campus of Southeast Asia Theological Seminary, a school which has both Indonesian and Chinese-Indonesian students.



Food from a traditional Balinese meal at the home of the retired pastor of the Christian village of Blimbingsari's congregation.

* Photographer of p.9

The Faculty Visit

By Dr. Carolyn Schneider

Harbin, China

From May 28-June 2, faculty of LTS were privileged to travel to Harbin in northeastern China to visit the Mount of Olives seminary and several churches associated with the China Christian Council (CCC) and the Three-Self Patriotic Movement (self-governing, self-sustaining, self-propagating). Colleagues at the Mount of Olives Seminary welcomed us warmly and introduced us to the seminary's facilities and its programs.

In addition to the core curriculum, similar to that of LTS, the Mount of Olives Seminary has special programs in music and in ministry with deaf people. The commitment of the church to including fully people with hearing difficulties was especially impressive.



Li Tsun Ling teaches in the deaf ministry program.

The seminary's land is extensive and includes a wooded mountain (with no olive trees but plenty of beautiful birch and fir trees) and a farm. The farm helps to raise revenue for the school and supplies delicious fresh food for the dining hall. It is staffed by volunteers from the local churches, like these three women who were harvesting cucumbers.



The faculties of the Mount of Olives Seminary and the Lutheran Theological Seminary pose together.

It was a pleasure to meet all these fine people and to strengthen the connection between their school and ours.



President Chow and President Lu exchange gifts.



A Letter of Introduction from Jenna Bergeson, Visiting English Lecturer at LTS

By Jenna Bergeson

Greetings! My name is Jenna Bergeson, although most people call me "Jenna B." I am very excited to make the move from Minnesota, "The Land of 10,000 Lakes," in the United States to Hong Kong as the new visiting English lecturer at LTS. I studied Religion and Communication

also have a great passion for youth and young adults and served as a Youth Director at a Lutheran church in Minnesota from 2010-2015. In 2013-2014, I served in a program through the Evangelical Lutheran Church in America (ELCA) called Young Adults in Global Mission. I lived in Kota Kinabalu, Malaysia and helped teach young people with physical, mental and learning disabilities. That experience triggered a deep love and interest for Asian culture, which led me to return just a year later!

Studies at Luther College in Decorah, Iowa and am currently working towards my Master of Divinity at Luther Seminary in St. Paul, Minnesota.

I have an older brother and sister-in-law who currently live in California. My parents, oldest brother and six-year-old niece live in Iowa, where I graduated from high school. When I was in college, I worked at a camp in the Boundary Waters Canoe Area - a pristine and protected forest in Northern Minnesota - as a canoe guide and counselor. I'm always looking for new adventures and ways to explore and enjoy the outdoors through hiking, canoeing, running and playing Ultimate Frisbee. I

As I continue my studies and step into this teaching position, I look to opportunities shaped by diversity and varied perspectives. I grew up Lutheran, but I believe we can learn a great deal about God, ourselves and the ways God works through us in this world by listening more to each other and taking the time to see others' views. I often find my faith is strengthened when I see things in a new light at times when I least expect it. I look forward to teaching, learning and growing together as a community in Christ at LTS over the next two years. Thank you for having me and God's grace and peace be with you this coming year!

By President Chow

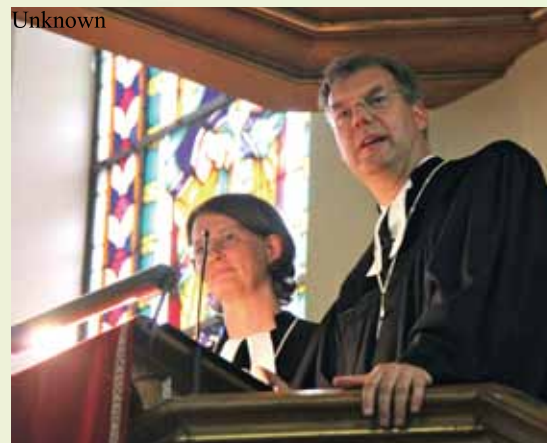
Greetings

for the Installation Service of Gabi and Hanns

Dear Honorable Guests, Ladies and Gentlemen, Colleagues, Brothers and Sisters, It is a honor for me to be able, on behalf of the Lutheran Theological Seminary in Hong Kong, to speak a few words in this very important and meaningful occasion.

It is very important and meaningful because today is the day the Mission One World installs her new leadership, and I am sure a new leaf of the ministry of the Mission One World is going to begun. It is specially important and meaningful because both Gabi and Hanns are my coworkers in Hong Kong in the last 10 years. We have been working together, struggling together with different problems, facing together varies challenges and opening up together new possibilities. Through Hanns and Gabi, the LTS community has been benefited in many ways, and the whole community enjoyed so much the presence of the Hoerschmann family, including Jakob and Paula, and also the visits of their parents-in-laws. Therefore we almost became sad when we heard that they are appointed the position.

However, LTS and MEW are close partners. When MEW is happy, the LTS is also happy. We pray that this important and meaningful occasion will open also a new leaf of cooperation between MEW and LTS too. Once again, on behalf on the LTS, the faculty, the 500 student body from HK, from South East Asia, the Mekong River Region, and also students from the church in China, thanks to the MEW, thanks to Hanns and Gabi, thanks to each one of you who are supporters to the mission of MEW. God bless you all and to Him the glory.



Lutheran Theological Seminary (Day School) 2016-2017 Enrollment (Overseas Application)

1. Ministerial Leadership Programs

- Doctor of Ministry (D.Min.)
- Two-year Master of Divinity (M.Div.2-yr)
- Three-year Master of Divinity (M.Div.3-yr)
- One-Year Master of Arts (M.A.1-yr)

Emphasis in: Classical Judaism, Diakonia, Lutheran Studies, Mission, Pastoral Counseling, Spirituality, Theological Librarianship

- Bachelor of Theology (B.Th.)
- Bachelor of Christian Education (B.C.E.)

2. Academic Theological Leadership Programs

- Doctor of Theology (D.Th.)
- Master of Theology (M.Th.)

3. Lay and Special Ministry Leadership Programs

- One-Year Master of Arts in Diakonia (M.A.1-yr)
- Two-Year Master of Arts in Theology (M.A.2-yr)
- Graduate Diploma (Grad.Dip.)
- Diploma in Theological Studies (Dip.T.S.)
- Diploma in Theological Librarianship (Dip.T.L.)

For overseas application; enrollment of 2016 Fall semester (September)

Application Deadline: January 15, 2016

Any enquiry, please contact the Registrar by email to registrar@lts.edu

Training God's Servants for Asia and Beyond.

Lutheran Theological Seminary

Statement of Income and expenses for the 2 Months Ending 31 May 2015

Income		Expenses	
Personal Donations	\$142,875.29	Salaries and Mandatory Provident Fund	\$2,375,058.09
Church Donations	\$167,998.32	Utilities (water, cleaning and telephone)	\$17,420.50
Tuition Fees	\$149,190.00	Electricity	\$68,336.40
Dormitory Fees	\$13,388.00	Meals	\$54,779.20
Student Meal Fees	\$9,261.00	Printing	\$41,250.81
Campus Rentals	\$84,610.90	School Bus	\$27,503.37
Meal Fees	\$14,901.50	Advertising	\$7,854.00
Bank Interest	\$30,886.06	TEE Courses	\$17,391.00
Copying/Printing fees	\$10,833.35	Equipment	\$3,603.60
TEE Courses	\$41,760.00	Postage	\$7,153.50
Overseas Partner Churches & Mission Subsidies	\$318,416.57	Mission Education Bursaries	\$235,451.00
Others	\$13,533.10	Rates	\$140,767.00
		Faculty & staff activities	\$52,676.20
		Library Acquisitions	\$74,770.43
		Maintenance	\$36,130.90
		Insurance	\$9,844.00
		Exchange losses	\$8,330.67
		Others	\$49,324.33
Total Income	\$997,654.09		\$3,227,645.00
Deficit	(\$2,229,990.91)		
			\$3,227,645.00



LUTHERAN THEOLOGICAL SEMINARY

THIRD AGE THEOLOGICAL EDUCATION PROGRAM RECRUITMENT

Purpose

To encourage believers who are retired and those who are planning for retirement, to equip themselves with rudimental training on the foundations of the Bible, theology and service so that in different parts of their life they can serve better in church and live a more prosperous life for God

Requirement

Christians who are retired or those who are planning for retirement, with baptism over three years

Academic Requirement

Diploma : secondary school graduates or above
Graduate Diploma : Bachelor or above

Course Contents

Biblical studies · service studies and overseas trips

Duration

three years

Deadline of application

30 October 2015 (Friday)

Admission test

14 November 2015 (Saturday)

Commencement of course

January 2016

Application

Please refer to our homepage for details



OFFERING OUR RETIREMENT LIFE AS GOD'S PRECIOUS INSTRUMENT



Enquiries: Mr. Jonathan LEE (Tel: 2684 3208)
Homepage : <http://www.lts.edu>
Address: 50, To Fung Shan Road, Shatin, Hong Kong



LUTHERAN THEOLOGICAL SEMINARY

50, TO FUNG SHAN ROAD, SHATIN, N.T.

THEOLOGICAL SEMINAR

THE REDISCOVERY OF THE JEWISH JESUS

AND ITS SIGNIFICANCE FOR CHRISTIANS AND JEWS

Lecture : 16 October 2015 (Friday) 10.30 am
Open Forum : 17 October 2015 (Saturday) 09.30 am

Speaker: Dr. Göran Larsson
(ex-President, Sweden Theological Seminary,
Jerusalem)

Venue: Lutheran Theological Seminary

Media: English



INVERSION OF PRIMOGENITURE AND BLESSING IN THE OLD TESTAMENT

Lecture : 18 October 2015 (Sunday) 7.30 pm

Speaker: Dr. Nicholas TAI
(Dean, Lutheran Theological Seminary)

Venue: ELCHK Truth Lutheran Church
(50, Waterloo Road, Kowloon)

Media: Cantonese



Free Admission. For enquiries, please call Development Department on telephone 2691 1520
or send e-mail to info@lts.edu



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Economy

Lutheran Theological Seminary

Coming Up (June to August)

6/6 A.G.M. and Inauguration Ceremony of the Martin Luther Garden

7/6 Graduation Service, a total of 59 graduates

Looking Back (April to June)

30/4-12/5 On invitation of the Harbin Theological Seminary, Dr. TAM Suk Ching was sent to teach there.

1/6 Annual general meeting of member churches and opening ceremony of the Martin Luther Garden

7/6 Graduation Service, and the Thanksgiving, Celebrations and Farewell Dinner Party to bid farewell to Rev. Dr. Patrick K.K. CHAN, Dr. Gabriele Horslemann and Mr. Abraham Peterson.

29/6-11/7 Methodology Seminar held jointly by ATSEA and the Seminary with 19 participants.

1/7 Dr. Peter K.S. LI to assume the post of Director of D.Min. Program

President' Itinerary

14/6 Preaching at the Ordination Service of ELCHK

20-24/6 Teaching at the Fujian Theological Seminary on their invitation.

1/7 Visited churches in Beijing and the Beijing Theological Seminary

17/7 Attended the Appointment Ceremony of Dr. Hans and Gabriele Horslemann as Chief Executive of the Mission One World

Late August Attend meeting of the Board of Directors of ATSEA

Alumni

1/7 Mdm KOON Chuen Wah, mother of alumna CHEUNG TIK Yuk Ying (19th class) passed away peacefully in the arms of the Lord. May the Lord comfort the family.

13/7 Rev. M. Mathieson (34th class) suffered from Necrotizing fasciitis and received treatment in hospital. May the Lord remember and heal her.

1/9 Commencement of the Fall Semester, with Dr. T. Fretheim (OT professor) and Miss Jenna Bergesen (English teacher) joining the Faculty team.

TEE News

26/7 Trip to Lamma Island held by TEE Alumni Association, with alumni and current students joining the event and their rapport much strengthened.

18/8 Gathering dinner party held at the Good Ideas Catering, Kowloon Bay organized by the TEE Alumni Association. All alumni and current students are welcome to join. Details to be announced in due course.

4/9 Opening Ceremony of the TEE Academic Year (2015-6) at the Hsin En Church, Hong Kong and Macau Lutheran Church. Rev. YIU Kin Wai of the Tsung Tsin Mission of Hong Kong Salvation Church will preach. All Alumni and current students are welcome to attend. Details to be announced in due course.

Alumni Ordination

14/6 Alumni NG Bo Lun (26th class), CHAN Kit Ling (27th class), LAU Shu Tak (29th class) and Alan CHU (34th class) were ordained as pastors of the ELCHK. Congratulations!

16/8 Alumnus TONG Chi Kin (28th class) to be ordained as pastor by the Christian & Missionary Alliance Church Union of Hong Kong. Congratulations!

